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## Female function and sustainable development in the Qur'anic discourse

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### Abstract:

The job in sustainable development is closely linked to the work that is performed in accordance with the aptitudes with which the worker was created. God Almighty said : "He created the worker with it; God Almighty said: "And I did not create the jinn and mankind except to worship Me." <sup>(1)</sup> otherwise , there is no life, so everything has a function; The function: is the work that and in order to achieve the desired , <sup>(2)</sup> must be done for a certain purpose

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(1 ) Al-Dharyat, 56

(2) Z: Dictionary of the Contemporary Arabic Language: Dr.Ahm Mukhtar Abdel  
Hamid, 3/2464



results and develop them, the products of the functions of things must be used to achieve them, and this can only be done by performing another dominant function to achieve that; Then the groups were approached to agree on the most appropriate person to perform their tasks. Because of its possessor's requirement of harnessing everything according to its function in service of achieving the goal, each of the two types of gender has a task entrusted to it in a way that is appropriate to the biological structure that makes it up. The Qur'anic discourse indicated this by addressing the spouses (male and female) as Adam at one time, and as one soul at another time. He used the formula (one soul) to refer to the function of the female while including both types, which was clearly stated by prioritizing the female over the male in His speech, Glory be to Him, when God Almighty said: "It is He who created you from a single soul and made from it its mate, that he might find tranquility for her. Then when he covered her, she bore a light burden and passed through him, but when she was burdened, they called on God, their Lord. If You give Which <sup>(3)</sup>." us what is right, we will certainly be among those who are thankful ) indicates that one of the female's tasks is emotionalObaid ,S, Hanan . 2021containment that leads to psychological stability (residence/stable), in .( :ace of upbringing (repository). The Almighty said addition to being the pl "And it is He who produced you from a single soul, a stable and a safe place.

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(3 ) Al-A'raf, 189 .



We have detailed the signs for a people who understand"<sup>(4)</sup> .in it the planting, care, and growth of what preserves the survival of the species; Because its and this ,<sup>(5)</sup> biological composition contains a special organ called the womb was stated by the Divine Speech when the Almighty said: " O people, fear your Lord, who created you from a single soul and created from it its mate, and dispersed from them many men and women, and fear Allah by whom you<sup>(6)</sup> ".question Him and the Ham. Indeed, God has been a watcher over you The womb is one of the organs specific to the female's being, apart from the God Almighty said: "Say, 'Which of the two males is more sacred to<sup>(7)</sup> male the mother of the two females? Have not the wombs of the two females taken :and God Almighty said<sup>(8)</sup> " care of him people, if you are in the Lord of the mission, then we created you from the dust, then from the sperm, then from the relationship, then the cheek of the creation, and the one who is created and created. In the womb, what we create for a name is then, then we will bring you a ritual and then you will reach the most severe of you, and from you who dies, and whoever wants you Life so that nothing will be known after knowledge, and you will see the earth barren. Then when we send down water

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(4 ) Al-An'am, 98 .

(5 ) Z: All about the human body: Bernard Glemser, 98 .

(6 ) Al Nisaa , 1 .

(7 ) Z: Previous source, 98-99.

(8 ) Al-An'am, 143 .



upon it, it shakes, grows, and produces all kinds of delightful things<sup>(9)</sup> represents the repository for storing the sperm to form a fetus. God Almighty :said" He is most knowledgeable of you when He produced you from the earth, and when you were fetuses in the wombs of your mothers, so do not and then a ,<sup>(10)</sup> ".purify yourselves. He is most knowing of those who fear God :child. God Almighty said " He brought you out from the wombs of your mothers knowing nothing, and gave you hearing and sight and hearts that you might be grateful."<sup>(11)</sup>

In addition to that, we notice that in the feminization of the formula of one soul there is an indication of the essence that includes the two types before and after: before the one soul, and after the female (the mother); So he left out the repetition of feminization and stated the essence of the first type, the place of and the second type of that <sup>(12)</sup> "germination : " **Your women are your tillage** type was declared because the first was implicitly spoken by the formula of one soul, and referred to by the pronoun with which the speech was introduced) **"And He created from her her mate"**(He made of her kind another species that differed from her in composition without origin, because each one of them represents the bases for receiving the data of the soul that

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(9 ) Hajj, 5 .

(10 ) Al-Najm, 32 .

(11 ) Bees, 78 .

(12 ) Al-Baqarah, 223 .





was linked to it inseparably through a special code, with each species being unique with its own biological characteristics, which leads to each one of them needing the other according to the preparations. Natural biology, which may suffer from some defect, causing a tendency toward its specific counterpart rather than the other, as happened among the people of the Prophet Lot peace be upon him: God Almighty said . And Lot, when" he said to his people, "Do you commit indecency while you see". <sup>(13)</sup>

Accordingly, he used the form (Adam) in the masculine form as a metaphor for the tasks of the (male) husband, and the form (one soul) in the feminine form as a metaphor for the tasks of the (female) husband, even though both forms include the spouses (male and female) together. This is to emphasize the need for each of them to participate and support the other in the task .entrusted to him

Conclusion :

- ❖ Committing to actions that are not compatible with characteristics and aptitudes; It leads to negative results, and then the deterioration of the paths of optimal development, either being thwarted or growing in a way that leads to harm and damage. Therefore, one should not take the path that is not compatible with the capabilities and confront it, and work in .what is appropriate according to the appropriate restriction

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*(13) Ants, 54-55 .*



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